# MINUTES SCHOOL DISTRICT NO. 60 (Peace River North)

# **REGULAR MEETING**

Tuesday, May 24, 2022 6:30 p.m.

Present:Helen Gilbert, Chair – Board of Education (Area 5)<br/>Madeleine Lehmann, Vice-Chair (Area 1)<br/>Ida Campbell, Trustee (Area 4)<br/>Erin Evans, Trustee (Area 5) (via Zoom)<br/>Nicole Gilliss, Trustee (Area 3) (via Zoom)<br/>David Scott-Moncrieff, Trustee (Area 2)<br/>Bill Snow, Trustee (Area 5)

Stephen Petrucci, Superintendent of Schools Angela Telford, Secretary-Treasurer Leah Reimer, Recording Secretary



(Guests/Media)

None

# Call to Order Chair Gilbert called the meeting to order at 6:35 p.m.

Chair Gilbert acknowledged the traditional territorial lands of the Dane Zaa and Treaty 8.

Meeting to be recorded and archived on our District website

Agenda		
	Approval of the Agenda	
<u>Motion #58-22</u>	Scott-Moncrieff/Evans THAT the agenda be accepted as presented.	CARRIED.
Presentations/Delegat	tions	
_	None	
Trustee Input	At this time, opportunity was given for Trustees undertaken and/or information of interest:	to report on activities
	Trustee Campbell	
	Was awaynothing to report	
	<ul><li><u>Trustee Evans</u></li><li>Busy with school and work</li></ul>	
	<ul> <li><u>Trustee Gilliss</u></li> <li>Helped with Earth Day clean-up at Hudson's</li> </ul>	s Hope School

#### Vice-Chair Lehmann

- Attended Labour Management Meeting
- Attended Public Financial Meeting

#### Trustee Scott-Moncrieff

Nothing to report

#### Trustee Snow

- Attended SUPAC/DPAC meetings
- Visiting liaison and extra schools
- Attended workshop presentations at a couple of schools

# Chair Gilbert

- Attended SUPAC/DPAC meetings
- Attended PAC meetings for Baldonnel and MMMCS schools
- Judged a couple of public speaking contests
- Participated in Ready, Set, Learn sessions at CM Finch, Baldonnel and MMMCS

## Minutes of the Regular Board Meeting

#### Approval of the Minutes

Motion #59-22Evans/LehmannTHAT the Regular Meeting Minutes of April 25, 2022 be adopted.

CARRIED.

# **Business Arising from the Minutes**

The following business arose from the above noted Minutes:

<u>Select Standing Committee</u> – Chair Gilbert and Angela Telford are in conversation regarding the presentation. Will bring details back to the Board at a future date.

#### Bylaw 4/22 Trustee Election

- Secretary-Treasurer reviewed the additional changes in "blue" that were recommended after review by BCSTA and Harris & Co
- Additional wording in #9...in all TEA areas where the Board conducts the trustee election on its own behalf

<u>Motion #60-22</u>	Campbell/Snow THAT the Second and Third Reading by be read changes to the bylaw.	I in short form with all the
<u>Motion #61-22</u>	Campbell/Evans THAT the Board of Education adopt the Second 4/22.	Reading of Trustee Bylaw

Motion #62-22 Snow/Lehmann

2

THAT the Board of Education adopt the Third Reading of Trustee Bylaw 4/22.

#### CARRIED.

#### Announcements & Reminders

June 3 June 3 June 6 June 6 June 6	Elementary Track & Field Track & Field Ceremony Policy Committee Meeting COTW Meetings NPAA Year End	12:00 p.m. 11:00 a.m. 12:30 p.m.	Bert Bowes Bert Bowes Board Room Board Room
June 8 June 17 June 20 June 23	Retirement & Long Service Awards NPSS Graduation Board Meetings Last Day for Students	5:30 p.m. 1:30 p.m. 5:00 p.m.	Northern Grand NP Arena Board Room
June 24 July 4 July 6-8 August 29 September 12 October 15	Hudson's Hope Graduation Board Advance CSBA 2022 Board Meetings <i>(if needed)</i> Board Meetings Trustee Election	1:00 p.m. 5:00 p.m. 5:00 p.m.	Hudson's Hope Board Room Saskatoon Board Room Board Room

#### **Senior Staff Reports**

#### Superintendent's Report

A written and <u>electronic report</u> was presented. Topics discussed and reported included:

#### Human Resources Summary for Teachers & AO's

• For information purposes

#### Superintendent's Report

- For information purposes
- Indigenous Graduation requirements BAA courses are not vetted to qualify. English First Peoples 11 will be the fulfilment of the requirement for NPSS for the 2022-2023...all Grade 11 students will take be required to take this course. Feel this will give them maximum flexibility. This is to get us started, however the staff and curriculum coordinators continue to work on more course options going forward

## School Charges 2022-2023

See motion below

Motion #63-22 Campbell/Evans THAT the Board accept the Superintendent's Report with the exception of the item School Charges 2022-2023. CARRIED.

Motion #64-22 Scott-Moncrieff/Lehmann THAT the Board approve the attached 2022-2023 School Charges CARRIED.

Secretary-Treasurer's Report

A written report was presented. Topics discussed and reported included:

#### Finance Update to April 30, 2022

- For information purposes
- Clarification on "exhausting reserves" wording... we are not touching our reserves at all with anything to do with interest income or anything else

## Annual Facilities Grant

- Submission due by May 31, 2022
- This is a fluid document...allows us to react or pivot to anything other items that may come up
- Chair Gilbert do we have an idea of what level our buildings are at in regards to deferred maintenance? Concern around the province is that we're falling behind (ie. the AFG going out to the province doesn't cover what needs to be done and we fall further and further behind)
- Chair Gilbert How does this tie into our carbon footprint? Secretary-Treasurer - there are other envelopes we have access to. Doing wraps helps to some extent. We can apply for separate funding outside of the AFG (ie. solar panels, etc.)
- Chair Gilbert we don't have a carbon neutral plan developed, however we have a policy that indicates we have something
- Upper Pine researching whether it's best to continue to haul water or have a well drilled. With price of fuel, costs for hauling water will go up

## Human Resources Summary Report

For information purposes

Motion #65-22 Evans/Campbell THAT the Board accept the Secretary-Treasurer's Report. CARRIED.

# **Reports of Regular Committee of the Whole Meeting**

Approval of the Minutes – May 9, 2022

Motion #66-22 Lehmann/Snow THAT the Board accept the Regular Committee of the Whole minutes of May 9, 2022 and its recommendations CARRIED.

> Business Arising from the Minutes The following business arose from the above noted Minutes:

Doig Days Visit - Chair Gilbert, Vice-Chair Lehmann & Trustee Scott-Moncrieff will be attending with the Superintendent

#### 2022-2023 Board of Trustees Meeting Schedule

It was noted this is subject to change following the October 2022 election and availability of the new board

Scott-Moncrieff/Evans Motion #67-22 THAT the Board of Education approve the attached 2022-2023 Board of **Trustees Meeting Schedule** CARRIED.

Policy Committee

4

Nothing to report

## **Other Reports**

# BCSTA

#### BCSTA Response to Indigenous Graduation Requirement

- Chair Gilbert submitted the Board's survey feedback
- The attached letter is follow up to the survey

#### BCSTA Disposition of Motions from AGM 2022

• For information purposes

#### BCPSEA

• Nothing to report

## **Board Pro-D Committee**

Nothing to report

Trustee Gilliss left the meeting @ 7:35 p.m.

#### 2022-2023 Annual Budget

- Secretary-Treasurer presented the attached Preliminary Annual Budget presentation
- Zero percent increase to wages. 2-3% increase in supplies. TTOC & Casuals expenses remain higher than usual due to daily health checks and 5 days of sick leave
- Trustee Scott-Moncrieff Why not a COLA increase of 6%? Secretary-Treasurer - if we do 2-3%, we have a buffer and can still make cuts. Have been speaking to departments about being conservative (ie. buy in bulk for construction supplies, janitorial supplies, etc.)
- Did not receive any increases in student FTE funding from Ministry
- Secretary-Treasurer has requested only a First Reading tonight as she is waiting Ministry feedback before doing the Second and Third Final Reading.

ACTION: Place the 2022-2023 Annual Budget Second and Third Final Reading on the June 20, 2022 Regular Agenda.

Motion #68-22 Snow/Scott-Moncrieff THAT the Board adopt the First Reading of Annual Budget Bylaw 2022-2023. CARRIED.

#### Capital Plan Bylaw No. 2022/23-CPSD60-01

• Secretary-Treasurer reviewed the attached new projects as well as four new buses approved for purchase

Motion #69-22 Scott-Moncrieff/Lehmann THAT in accordance with Section 68(4) of the *School Act*, all three readings of the Capital Bylaw No. 2022/23-CPSD60-01 be given at this meeting CARRIED.

Motion #70-22 Campbell/Snow

	THAT the Board adopt the First Reading of Capital Bylaw No. 2023- CPSD60-01		
	GF 3D00-01	CARRIED.	
Motion #71-22	Snow/Scott-Moncrieff THAT the Second and Third Reading be read ir	short form CARRIED.	
Motion #72-22	Snow/Lehmann THAT the Board adopt the Second Reading of (		
	CPSD60-01	CARRIED.	
Motion #73-22	Scott-Moncrieff/Snow THAT the Board adopt the Third and Final Read 2023-CPSD60-01	ling of Capital Bylaw No.	
	2023-CF 3D00-01	CARRIED.	
Correspondence	<ul> <li>District of Taylor – World Invitational Gold P</li> <li>For information purposes</li> </ul>	anning Championships	
	For mormation purposes		
	<ul> <li>PRRD – North Peace Leisure Pool Consultat</li> <li>Vice-Chair Lehmann will attend Session #1</li> <li>DPAC has been asked to attend Session #7</li> <li>District Staff will attend Session #4</li> </ul>		
	<ul> <li>Before and After School Care Support Letter</li> <li>For information purposes</li> </ul>		
Unfinished Business	The following unfinished business arose from the None	e previous meeting minutes:	
New Business			
New Busiliess	None		
PRNTA Update – Mich			
PRNTA Update – Micł	nele Wiebe, President		
PRNTA Update – Mich CUPE Local #4653 Up	nele Wiebe, President <i>Regrets</i> odate – Jennie Copeland, President		
PRNTA Update – Mich CUPE Local #4653 Up	nele Wiebe, President Regrets odate – Jennie Copeland, President Not present ory Council (DPAC) Report – President Not present		
PRNTA Update – Mich CUPE Local #4653 Up District Parent Adviso	nele Wiebe, President Regrets odate – Jennie Copeland, President Not present ory Council (DPAC) Report – President Not present	s from the press	
PRNTA Update – Mich CUPE Local #4653 Up District Parent Adviso	<b>below Wiebe, President</b> Regrets <b>odate – Jennie Copeland, President</b> Not present <b>ory Council (DPAC) Report – President</b> Not present <b>o/Public</b> At this time, opportunity was given for questions	s from the press	

Motion #74-22 Snow/Scott-Moncrieff

THAT the Board resume the Regular Meeting and those Motions made In Camera be brought forward for implementation.

CARRIED.

Adjournment

Motion #75-22

Campbell/Lehmann THAT the meeting be adjourned. (8:17 p.m.)

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HELEN GILBERT, CHAIR, BOARD OF EDUCATION ANGELA TELFORD, SECRETARY-TREASURER

# School District No. 60 (Peace River North)

Annual Budget - Changes in Net Financial Assets (Debt) Year Ended June 30, 2023

	2023 Annual Budget	2022 Amended Annual Budget
	\$	\$
Surplus (Deficit) for the year	(855,258)	(520,859)
Effect of change in Tangible Capital Assets		
Acquisition of Tangible Capital Assets		
From Operating and Special Purpose Funds	(500,000)	(826,580)
From Deferred Capital Revenue	(6,614,516)	(4,971,594)
Total Acquisition of Tangible Capital Assets	(7,114,516)	(5,798,174)
Amortization of Tangible Capital Assets	5,801,359	5,762,927
Total Effect of change in Tangible Capital Assets	(1,313,157)	(35,247)
		•
(Increase) Decrease in Net Financial Assets (Debt)	(2,168,415)	(556,106)