# MINUTES SCHOOL DISTRICT NO. 60 (Peace River North)

## **REGULAR MEETING**

March 7, 2022 6:30 p.m.

Present: Helen Gilbert, Chair – Board of Education (Area 5) (via Zoom)

Madeleine Lehmann, Vice-Chair (Area 1)

Ida Campbell, Trustee (Area 4) Erin Evans, Trustee (Area 5)

David Scott-Moncrieff, Trustee (Area 2)

Bill Snow, Trustee (Area 5)

Stephen Petrucci, Superintendent of Schools

Angela Telford, Secretary-Treasurer Leah Reimer, Recording Secretary

(Guests/Media)

None

Regrets: Nicole Gilliss, Trustee (Area 3)



**Call to Order** 

Chair Gilbert called the meeting to order at 6:30 p.m.

Chair Gilbert acknowledged the traditional territorial lands of the Dane Zaa and Treaty 8.

Meeting to be recorded and archived on our District website

**Agenda** 

Approval of the Agenda

Motion #31-22 Evans/Scott-Moncrieff

THAT the agenda be accepted as presented.

CARRIED.

**Presentations/Delegations** 

None

Trustee Input

At this time, opportunity was given for Trustees to report on activities undertaken and/or information of interest:

Trustee Campbell

- Nothing to report
- Will be attending PAC meetings this week

**Trustee Evans** 

Nothing to report

**Trustee Gilliss** 

Absent

#### Vice-Chair Lehmann

Attended local PRNTA Bargaining sessions

#### Trustee Scott-Moncrieff

Nothing to report

## Trustee Snow

Visited my schools

#### Chair Gilbert

- **BCSTA Climate Change Committee**
- Will be back in FSJ before Spring Break and looking forward to visiting some schools

# **Minutes of the Regular Board Meeting**

## Approval of the Minutes

#### Motion #32-22

Scott-Moncrieff/Snow

THAT the Regular Meeting Minutes of February 22, 2022 be adopted.

CARRIED.

# Business Arising from the Minutes

The following business arose from the above noted Minutes:

#### Science Fair

Superintendent offered to draft the letter on behalf of the board

ACTION: Superintendent will draft a letter to the Science Fair

## **Approval of Excerpts**

## Motion #33-22

Campbell/Snow

THAT the excerpts from the January 24, 2022 In Camera Meeting Minutes

be approved and appended to these Regular Meeting Minutes.

CARRIED.

# **Announcements & Reminders**

March 7	NPAA Meeting		
March 9	Labour Management Meeting		Virtual
March 16	District Joint Health & Safety Committee Meeting		Board Room
March 16/17	Early Dismissal Day		
March 21	BCSTA AGM Motions to Membership		
March 21			
to April 4	Spring Break		
April 4	NPAA Meeting	4:00 p.m.	
April 11	Policy Committee Meeting	11:00 a.m.	Board Room
April 11	COTW Meetings	12:30 p.m.	Board Room
April 15/18	Good Friday/Easter Monday		
April 21-24	BCSTA AGM		Vancouver
April 22	NID Day (Pro-D)		
April 25	Board Meetings	5:00 p.m.	Board Room

April 26	SUP-PAC Meetings (Snow/ <del>Evans</del> )	12:00 p.m.	
May 2	NPAA Meeting		
May 6	NID Day (Indigenous Learning)		
May 9	COTW Meetings	12:30 p.m.	Board Room
May 23	Victoria Day		
May 24 (Tues)	Board Meetings	5:00 p.m.	Board Room
May 24	SUP-PAC Meetings	12:00 p.m.	Board Room

## **SUP-PAC**

- Trustee Evans will not be able to attend the April and May meetings. Chair Gilbert will look for a second trustee to attend.
- If meeting in person, only 1-2 trustees will be able to attend, as before COVID

# **Senior Staff Reports**

#### Superintendent's Report

A written and <u>electronic report</u> was presented. Topics discussed and reported included:

## **Human Resources Summary for Teachers & AO's**

• For information purposes

#### **Superintendent's Report**

- For information purposes
- Trustee Campbell the presentation by Northern Health to the PAC had a lot of good information. Encouraged trustees to review.
- Trustee Evans DARE program? Haven't seen it in schools for a while now

#### **Out-of-District Field Trips**

- See motion below
- Chartering buses...is that due to shortage of drivers? Yes.
- Noted that some of the field trips have happened before coming to the board for approval.
  - Some end up being approved by the Board after the fact which is unavoidable due to time restrictions in some cases
  - Could there be a pre-approval process? Wouldn't necessarily have the details.
  - Discussion followed

# Motion #34-22 Scott-Moncrieff/Snow

THAT the Board accept the Superintendent's Report with the exception of the Out-of-District Field Trips.

CARRIED.

#### Motion #35-22 Evans/Scott-Moncrieff

THAT the Board of Education approve the Out-of-District Field Trips for North Peace Secondary School and North Peace Secondary (International & Careers)

CARRIED.

## Secretary-Treasurer's Report

A written report was presented. Topics discussed and reported included:

## **Human Resources Summary Report**

For information purposes

#### Motion #36-22

Evans/Snow

THAT the Board accept the Secretary-Treasurer's Report.

CARRIED.

## **Other Reports**

#### **BCSTA**

- BCSTA Motion is attached
- Board of Directors nomination packages are out if any trustees are interested
- Reached out to Tim Bennett and he will be running again for director or Vice-President
- Stephanie Higginson will not be running for president. Carolyn Brody is running
- A final copy of the motion will be submitted to BCPSEA from our board

#### **BCPSEA**

Nothing to report

#### **Board Pro-D Committee**

 On hold...taking a look at getting a media presentation at a COTW meeting as well as finishing up the financial literacy presentation from Angela Telford

# Correspondence

None

#### **Unfinished Business**

The following unfinished business arose from the previous meeting minutes: *None* 

#### **New Business**

None

#### PRNTA Update - Michele Wiebe, President

Absent - no report

## CUPE Local #4653 Update - Jennie Copeland, President

Absent – no report

#### District Parent Advisory Council (DPAC) Report - President

Absent – no report

#### **Questions from Press/Public**

At this time, opportunity was given for questions from the press *None* 

Motion #37-22

Evans/Campbell
THAT the Board resume the Regular Meeting and those Motions made In Camera be brought forward for implementation.

CARRIED.

Adjournment

Motion #38-22

Evans/Snow
THAT the meeting be adjourned. (6:57 p.m.)

ANGELA TELFORD,

SECRETARY-TREASURER

HELEN GILBERT, CHAIR,

**BOARD OF EDUCATION**